

**REVISED**  
**NORFOLK, VIRGINIA**  
**DOCKET FOR THE COUNCIL**

**TUESDAY, NOVEMBER 22, 2016 – 7:00 P.M.**

Prayer to be offered by Pastor Jim Wood, First Presbyterian Church, followed by the Pledge of Allegiance.

**INVITATION TO BID**

IB-1

**INVITATION TO BID** scheduled this day pursuant under State Law, public notice having been inserted in the local press by the City Clerk to accept bids for a long term ten foot non-exclusive access easement and a three foot non-exclusive underground utility easement, for a term of forty years, over certain property located at **723 Spotswood Avenue**, subject to certain terms and conditions.

(THIS MATTER TO BE WITHDRAWN)

**Withdraw**

**Yes: 8**

**No: 0**

**PUBLIC HEARINGS**

PH-1

**PUBLIC HEARING** scheduled this day under the State law, public notice having been inserted in the local press by the City Clerk, on the application of **East Beach Company, LLC**, to amend the Future Land Use Designation in the general plan, *plaNorfolk2030*, from Commercial to Residential Mixed and for a change of zoning from conditional C-2 (Corridor Commercial) district to PD-MUEB (East Beach Planned Development Mixed Use) district on property located at **9510** and the northern portion of **9500 30th Bay Street**.

**Adopted**

**Yes: 8**

**No: 0**

PH-2

**PUBLIC HEARING** scheduled this day under the State law, public notice having been inserted in the local press by the City Clerk, on the application of **C. Christopher Nicholas**, for a closure of an irregular-shaped portion of the public right-of-way, located 30.00 feet south, more or less, of the 20' Lane located west of **Gunn Court**; and north of **7000 Gunn Court**.

**Adopted**

**Yes: 8**

**No: 0**

PH-3

**PUBLIC HEARING** scheduled this day under the State law, public notice having been inserted in the local press by the City Clerk, on the application of **Melia Ingram**, for a closure of all that certain lot, piece or parcel of land situate, lying and being in the City of Norfolk, Virginia, said parcel being a portion of **Wise Street** and an unnamed 15' lane, all lying east of **N. Military Highway**.

**Adopted**

**Yes: 8**

**No: 0**

PH-4

**PUBLIC HEARING** scheduled this day under the State law, public notice having been inserted in the local press by the City Clerk, on the application of **The Monument Companies**, to designate the existing structures as a **Norfolk Historic Landmark** on property located at **204-222 W. 22<sup>nd</sup> Street** and **201 W. 23<sup>rd</sup> Street**.

**Adopted**

**Yes: 8**

**No: 0**

PH-5

**PUBLIC HEARING** scheduled this day under the State law, public notice having been inserted in the local press by the City Clerk, on the application of **Old Dominion University Real Estate Foundation**, for a change of zoning from C-2 (Corridor Commercial) to Conditional C-2 District on portions of properties now or formally numbered **4200-4220 Hampton Boulevard, ES Hampton Boulevard, SS 43<sup>rd</sup> Street, and NS W. 42<sup>nd</sup> Street (closed)** and for a change of zoning from UV (University Village District) to Conditional C-2 (Corridor Commercial) District on portions of properties now or formally numbered **SS 43<sup>rd</sup> Street, and NS W. 42<sup>nd</sup> Street (closed)**.

**Adopted**

**Yes: 8**

**No: 0**

PH-6

**PUBLIC HEARING** scheduled this day under the State law, public notice having been inserted in the local press by the City Clerk, on the application of **Cook Out Restaurant**, for a change of zoning from R-8 (Single-Family) district to C-2 (Corridor Commercial) district at **7918 Orchid Avenue**.

**Adopted**

**Yes: 7**

**No: 1 (Riddick)**

PH-7

**PUBLIC HEARING** scheduled this day under the State law, public notice having been inserted in the local press by the City Clerk, on the application of **Royal Farms**, to amend the Future Land Use Designation in the General Plan, *plaNorfolk2030*, from Institutional to Commercial and for a change of zoning from IN-1 (Institutional) District to C-2 (Corridor Commercial) District on property located at **5516 Raby Road**.

**Adopted**

**Yes: 8**

**No: 0**

PH-8

**PUBLIC HEARING** scheduled this day under the State law, public notice having been inserted in the local press by the City Clerk, on the application of the **City Planning Commission**, to modify the **Table of Contents** within the City's General Plan, *plaNorfolk2030*, to add ***Vision2100*** and to incorporate the plan by reference within **Appendix B** of *plaNorfolk2030*.

**Adopted**

**Yes: 8**

**No: 0**

PH-9

**PUBLIC HEARING** scheduled this day under the State law, public notice having been inserted in the local press by the City Clerk, on the application of **City Planning Commission**, for a text amendment to **Section 25-10.9, "Tattoo Parlor and Tattoo School"** of the *Zoning Ordinance* in order to remove the minimum distance requirement for Tattoo Parlors and Schools from the boundary of any Residential District.

**Adopted**

**Yes: 6**

**No: 2 (Graves & Riddick)**

PH-10

**PUBLIC HEARING** scheduled this day under the State law, public notice having been inserted in the local press by the City Clerk, on the application of the **City Planning Commission**, for a text amendment to **Table 4-A, "Table of Land Uses" for Residential Districts**, in order to allow **Bed and Breakfast** as a land use permitted by **Special Exception** within the R-15 (High Density Multi-Family Housing) Zoning District.

**Adopted**

**Yes: 8**

**No: 0**

PH-11

**PUBLIC HEARING** scheduled this day under the State law, public notice having been inserted in the local press by the City Clerk, on the application of the **City Planning Commission**, for a text amendment to **Table 8-A, "Downtown Districts Table of Land Uses,"** within the City's *Zoning Ordinance* to allow Vendors on private property in the D-2 (Downtown Regional Center) and D-4 (Downtown Arts and Design) Districts.

**Adopted**

**Yes: 8**

**No: 0**

PH-12

**PUBLIC HEARING** scheduled this day under the State law, public notice having been inserted in the local press by the City Clerk, to hear comments on the conveyance to the City of Norfolk by **Jesse Riley** on property located adjacent to **6100 Bromley Court**.

(THIS MATTER TO BE CONTINUED TO DECEMBER 20, 2016)

**Continued to December 20, 2016**

**Yes: 8**

**No: 0**

**REGULAR AGENDA**

R-1

Letter from the City Manager and an Ordinance entitled, "An Ordinance granting a **Special Exception** authorizing the operation of an eating and drinking establishment named '**Mi Tierra Maya Mexican Grill**' on property located at **7920 Chesapeake Boulevard, Suite A,**" will be introduced in writing and read by its title.

**Adopted**

**Yes: 8**

**No: 0**

- R-2 Letter from the City Manager and an Ordinance entitled, “An Ordinance granting a **Special Exception** to permit the operation of an **Automobile Sales and Service** establishment named ‘**Priority Ford**’ on property located at **3340 to 3420 North Military Highway**,” will be introduced in writing and read by its title.

**Adopted**

**Yes: 8**

**No: 0**

- R-3 Letter from the City Manager and an Ordinance entitled, “An Ordinance approving a right of entry permitting the **New Hope Church of God in Christ** to go upon and use certain City owned property numbered and designated as **616, 618, and 620 West 35<sup>th</sup> Street**,” will be introduced in writing and read by its title.

**Adopted**

**Yes: 8**

**No: 0**

- R-4 Letter from the City Manager and an Ordinance entitled, “An Ordinance granting **Corner Shops, LLC** permission to encroach into the right-of-way of **Colonial Avenue at 2000 Colonial Avenue** approximately 305 square feet for the purposes of an entrance walkway, canopy and outdoor dining and approving the terms and conditions of the **Encroachment Agreement**,” will be introduced in writing and read by its title.

**Adopted**

**Yes: 8**

**No: 0**

- R-5 Letter from the City Manager and an Ordinance entitled, “An Ordinance to schedule a meeting between the **City Council** and the **Norfolk School Board on Wednesday, December 7, 2016 at 5:00 p.m.** and to move the location of said meeting from the Council Chamber of the City Hall Building to the **Norview Middle School Auditorium,”** will be introduced in writing and read by its title.

**Adopted**

**Yes: 8**

**No: 0**

- R-6 Letter from the City Manager and an Ordinance entitled, “An Ordinance to approve an Amendment to the **Lease Agreement** for certain City property located at **1361 and 1371 Hanson Avenue** with **Norfolk NATO Festival, Inc. SO AS TO** change the description of the demised premises, to qualify the access and use of the entrance, to qualify the access and use of the entrance and exit ways and the paved areas and to authorize the execution of the **Lease Agreement,”** will be introduced in writing and read by its title.

**Adopted**

**Yes: 8**

**No: 0**

- R- 7 Letter from the City Manager and an Ordinance entitled, “An Ordinance to approve the terms and conditions of an Amendment to the current **Encroachment Agreement** with **D L C, L.L.C. SO AS TO** include **Mega J. Properties, LLC** as a party to the **Agreement**, to reflect that **D L C, L.L.C.** is now doing business as **Red Dog Saloon**, to correct the size of the encroachment area, and to reflect the amended encroachment fee,” will be introduced in writing and read by its title.

**Adopted**

**Yes: 8**

**No: 0**

R-8

Letter from the City Manager and an Ordinance entitled, “An Ordinance accepting a grant award in the amount of \$100,000.00 from the **Commonwealth of Virginia, Department of Criminal Justice Services**, to support the establishment of a new **Community Collaboration Center Satellite Office in Norfolk for the Crime Victim Assistance Program** and appropriating and authorizing the expenditure of \$80,000.00 in grant funds and \$20,000.00 in a local in-kind match being the services of an **Assistant Commonwealth’s Attorney and a Paralegal at the Community Collaboration Center**,” will be introduced in writing and read by its title.

**Adopted**

**Yes: 8**

**No: 0**

R-9

Letter from the City Manager and an Ordinance entitled, “An Ordinance authorizing revisions to terms of a **Cooperation Agreement** between the **City of Norfolk** and the **Economic Development Authority** of the City of Norfolk,” will be introduced in writing and read by its title.

**Adopted**

**Yes: 8**

**No: 0**

R-10

Letter from the City Manager and an Ordinance entitled, “An Ordinance authorizing the City to enter into a **Performance Agreement** with the **Economic Development Authority** of the **City of Norfolk** and **Movement Mortgage, LLC.**,” will be introduced in writing and read by its title.

**Adopted**

**Yes: 8**

**No: 0**

R-11

An Ordinance entitled, “An Ordinance setting, salary, benefits and duties of **Douglas Smith as Interim City Manager** between December 1, 2016 and the commencement of a new City Manager,” will be introduced in writing and read by its title.

**Adopted**

**Yes: 8**

**No: 0**